The aims of this society are to study, record, preserve and promote the historical heritage of Castlemaine and district.

Monthly meetings are held at the Former Court House (1852), 7 Goldsmith Crescent, Castlemaine at 7.30pm on the first Monday of the month (February to December). After a short business meeting, a guest speaker is generally invited to share their knowledge on a historical topic or their special talent.

A monthly newsletter is issued. Contributions to the newsletter, events, and reminiscences of family histories are most welcome.

Important and valuable aspects of the society are cataloguing and indexing the archival collection of documents, registers and photographs. Local and Family history requests are processed by a panel of researches. The society would welcome any assistance from interested members with these rewarding and ongoing tasks. If you are unable to come to the archive room, indexing can be completed in your own home.

The archive room is open from 9am to 3pm each Tuesday. Personal researchers are welcome. Why not drop in for a cuppa; we would be delighted to see you.

**Application for Membership**

I/We……Mr /Mrs / Miss / Ms /Dr

………………………………………………………………………………………………………………………. of

 (Full name/s block letters please)

|  |  |  |
| --- | --- | --- |
|  | **Postal Address:**  | **Residential Address:** *(if different)* |
| **Street:** |  |  |
| **City:** |  |  |
| **State:** |  |  |
| **P/Code:** |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Home Phone:** |  | **Business:** |  | **Mobile:** |  |

**Emergency Contact Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Optional – For members working at the CHSI or other external functions)

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| --- | --- | --- | --- | --- | --- | --- |
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| --- | --- | --- | --- | --- | --- |
| **Email** |  | **Newsletter by: Email** |  | **Post** |  |

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**See Note**

wish to apply for membership of the Castlemaine Historical Society Inc. I/We agree to be bound by the rules of the Society which are available below on this page.

Signed: (1) .................................................... (2) ..................................................... Date: .........................

**NB**

With the increased cost in postage and its subsequent effect on the Society’s funds, delivery of the monthly newsletter will automatically be via email. Postal mail incurs a **$15.00** surcharge. Copies of the Newsletter are available for collection at the Court House.

Annual subscriptions are due and payable on **1 March each year.**

**Membership Classes:** *(X the box)*

 ***(Refer to the back of this form for class description)***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Associate | No Fee | Membership Fee | $ |
|  | Ordinary (Single) | $30.00 | **Newsletter Postage** ($15) | $ |
|  | Ordinary (Double) | $40.00 | Fundraiser/Raffle | $ |
|  | Corporate/Group | $55.00 | Donation (Non - Tax Deductible) | $ |
|  |  |  | Donation (Tax Deductible)  | $ |
|  |  |  | **Total:** | $ |

**Payment Method:** *(X the box)* **Direct Banking Details**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Cash *(NOT by mail)* | Bank: | Commonwealth Bank - Castlemaine |
|  | Cheque | BSB: |  063 509 |
|  | Money Order | Acc. No: |  10028352 |
|  | Direct Banking | CHSI Ref. No: | *(or Surname)* |

***Please complete this form and* RETURN *with remittance or proof of Direct Banking to the above address.***

**CHSI Use** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Membership Approved: ................................